**JOHN J. SMITH**

100 Pennsylvania Ave, Washington, DC 20001 | 555-555-5555 | john.j.smith@gmail.com

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| **CERTIFICATES AND RATINGS** | **FLIGHT TIMES** (unconverted) |
| Airline Transport Pilot: AMEL | Total | 2678 |
| Type Rating: B-737, B-777, BE-400, MU-300 | Pilot in Command | 1635 |
| ETOPS, Cat III, HUD, EFVS: Qualified and Experienced | Second in Command | 1003 |
| Air Force Instructor: C-5M | Multi-Engine | 2992 |
| FAA Class I Medical Certificate | Instructor | 612 |
| US Passport, Valid | Heavy | 2828 |
| Top Secret/SCI/Yankee, Active | Combat | 663 |

**PROFESSIONAL EXPERIENCE**

**Aircraft Commander, Chief Safety Officer: C-5M,** *60th AMW* Sep 2020 – Present

Flew some big ole airplanes. Describe your jobs and achievements.

**Flying Training Unit Instructor Pilot, Flight Commander: C-5M,** *60th AMW* Apr 2020 – Sep 2020

Flew some big ole airplanes. Describe your jobs and achievements.

**Instructor Pilot, Flight Commander: C-5M,** *60th AMW* Nov 2014 – Apr 2020

Flew some big ole airplanes. Describe your jobs and achievements.

**Student Pilot: T-6A, T-1A | C-5M,** *14th FTW, 37th FTS | 60th AMW*  Jul 2013 – Nov 2014

**Officer Trainee: US Air Force Officer Training School,** *Maxwell AFB, AL* Feb 2013 – Jul 2013

Marched around and got yelled at.

**Job from back in the day before the Air Force, Assistant Manager:** *RDU Airport, NC* May 2010 – Feb 2013

Job Stuff

**EDUCATION**

**M.A. in International Relations,** *Harvard*, 2017

**B.S. in Business Administration,** *Yale*, 2010

**B.S. in Applied Finance and Accounting,** *Yale*, 2010

**ACHIEVEMENTS**

Air Medal (x2) | Aerial Achievement | Commendation Medal | Safety Award, *380th Air Expeditionary Wing*

Operations Group CGO of the Year, *89th Operations Group* | Squadron CGO of the Year, *1st Airlift Squadron* | Squadron CGO of the Quarter (x3), *963rd Airborne Air Control Squadron/1st Airlift Squadron*

**COMMUNITY SERVICE**

**Presenter,** *Elementary School Career Day* **| Youth Coach,** *Various Soccer Leagues*

**Available for Employment: 18 July 2026**